

# Agenda

<b>Meeting of:</b>	Community and Housing Overview & Scrutiny Panel
<b>Meeting held in:</b>	Meeting Room, City Hall, Salisbury
<b>Date:</b>	Wednesday 20 June 2007
<b>Commencing at:</b>	5.00pm (training session for Councillors only followed by refreshments) 6.00pm (Public Session)

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**1 Apologies:**

To receive any apologies for absence.

**2 Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked / made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

*Contact Officer: Lindsay Mertens (01722 434252)*

**3 Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors. Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

*Contact Officer: Lindsay Mertens (01722 434252)*

**4 Minutes:**

To approve as a correct record the minutes of the last ordinary meeting held on 14<sup>th</sup> March 2007 (previously circulated) and the minutes of the Special meeting held on 21 May 2007 (attached).

**5 Declarations of Interest:**

To receive any declarations of interest.

**6 Chairman's Announcements:**

To receive any announcements from the Chairman.



Awarded in:  
Housing Services  
Waste and Recycling Services



7 **Salisbury Vision Area Development Framework: Consultants final report and consultation process:**

To consider the attached report of the Policy Director and Head of Marketing, Economic Development & Tourism.

***Recommendation:***

The Panel is asked to confirm its support for the Salisbury Vision and record any comments and suggestions to Cabinet on:

- a) The overall Salisbury Vision final report as presented by the consultants;
- b) The aim of the Vision projects as outlined in appendix A
- c) The detail of the Vision projects as detailed in the final report;
- d) The proposed delivery process; and
- e) The proposed consultation arrangements for the Vision.

All members have been sent a copy of the Vision report in CD format or hard copy and are requested to familiarise themselves with the content of the Vision before the meeting.

*Background Papers: none*

*Contact Officer: Pam Fox (01722 434213) or Graham Gould (01722 434495)*

8 **Housing Revenue Account Business Plan:**

- (a) To receive an update on progress with the preparation of the Business Plan from the Head of Housing Management, Mr Derek Streek
- (b) To nominate a member to serve on the Housing Revenue Account Business Plan Board

*Background Papers: none*

*Contact Officer: Derek Streek (01722 434351)*

9 **Tackling Anti-Social Behaviour:**

To consider the report of the Anti-Social Behaviour Reduction Officer (attached)

*Background Papers: none*

*Contact Officer: Kelly Bagley (01722 434531)*

10 **Cabinet Forward Plan:**

To consider the attached draft Cabinet Forward Plan and the report of the Scrutiny Officer.

*Background Papers: none*

*Contact Officer: Lindsay Mertens (01722 434252)*

11 **Performance Management Report:**

To consider the Council's performance against its key national and local performance indicators within the Community and Housing Portfolio as set out in the attached report.

*Background Papers: none*

*Contact Officer: Haylea Fryer (01722 434395)*

12 **Scrutiny Review Programme:**

The Overview and Scrutiny Panel undertakes a rolling programme of in depth scrutiny reviews. In preparation for the launch of the new programme, the Chairman will invite members to submit ideas or issues they consider should be examined in detail. These issues will be presented at the next meeting, scheduled for 12th September 2007.

*Background Papers: none*

*Contact Officer: Lindsay Mertens (01722 434252)*

13 **Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



**David Crook**  
Acting Chief Executive  
12 June 2007